FILED -Office of Hubert E. Nolin, Alterial Cars. C GREENVILLED ent E. Nolin, Attorac Ott g.ave, Greenville, S. C. L.T.C. TITLE TO REAL ESTATE-

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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

DONNIE S. TANKERSLEY R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that

Sammy L. Austin I,

in consideration of \$1,000.00 and assumption of mortgage in sum of \$7,601.68 Dollars, as recorded in Mtg. Book 1106, page 99

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted bargained, sold and released, by these presents do grant, bargain, sell and release unto

his heirs and assigns forever, RANDOLPH MCKINNEY,

ALL that certain piece, parcel or lot of land with improvements thereon situate, lying and being in the County of Greenville, State of South Carolina, on the Southern side of Palmetto Avenue and being known and designated as LOT NO. 10, Block E as shown on plat of RIVERSIDE as recorded in the RMC Office for Greenville County in Plat Book K, at page 281. This being the same property conveyed to the Grantor herein by deed of Secretary of Housing and Urban Development by deed dated October 3, 1968 and recorded in Deed Book 854, at page 137, RMC Office for Greenville County.

This property is conveyed subject to all existing and recorded easements, rights of way and restrictions of record and as shown on said

This property is conveyed subject to a mortgage held by Government National Mortgage Association as recorded in the RMC Office for Greenville County in Mtg. Book 1106, at page 99 in the original sum of \$8,000.00 and. has a present balance of \$7,601.68.



treamville . Junty Stamps Paid \$_ 1(6 Act No. 380 Sec, 1

together with all and singular the rights, members, here naments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s's') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantee(s), heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s)		February , 197 3 Sammy	L and	Throng	(SEAL)
Geraldine Helch	<u> </u>		- - - - - - - - - - 		(SEAL)
Thelat S. Orlow	. ,			<u> </u>	(SEAL)
7 7	•	4.			
STATE OF SOUTH CAROLINA COUNTY OF Greenville		ACKNOWLEDGMENT			<u>-</u>
-The foregoing instrument was acknowledge	ged before me this 9	day of February	, 197 3 , by	Sammy L.	Austin
		afulut 8	Oplar		(SEAL)
		Notary Public for South C My commission expires:	afolina July 14.	1977	
STATE OF SOUTH CAROLINA COUNTY OF Greenville		RENUNCIATION OF DO	OWER		
undersigned wife (wives) of the above named separately examined by me, did declare that s ever, renounce, release and forever relinquish tate, and all her right and claim of dower of,	grantor(s) respectively she does freely, volunt unto the grantee(s) an	arily, and without any computed the grantee's(s') heirs or su	me, and each, ulsion, dread or fe ccessors and assig	upon being privear of any person	ately and whomso-
GIVEN under my hand and seal this 9			<i>a</i> ,		
day of February 1	197 3	many CG	Lustin	****	

(SEAL)

19<u>73</u>, at

9:51

July 14,1977

February

My commission expires.

RECORDED this 15th day of

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